



Special prayer for sustenance

בס"ד

Composed by the Holy Rabbi Yeshaya Halevi Horovitz (השל"ה הקדוש)

This prayer, composed by the Holy Rabbi Yeshaya Halevi Horovitz is a prayer for sustenance, can be recited everyday BUT BEST on the eve of Rosh Chodesh Nissan. He wrote that "it is appropriate to fast, so the Holy One, blessed be He, won't feed a person from his merits, earned in this world.

This prayer is done on the eve of Rosh Chodesh Nissan because, in Nissan, there are blessings like 'dew' open.

The prayer is not a common prayer for sustenance in the literal sense of the word, but a genuine request, that the Creator will not give us our rewards in this world, so we won't "eat" the fruits of our good deeds reserved for the next world - in this world. Therefore, it is worth saying.

It is suggested to give or commit to giving Tzedaka before the prayer.

Rosh Chodesh Tov

אתה הוא האלהים הַן מְקַרְנֵי רַאמִים וְעַד בִּיצֵי כְנִים, וְאַתָּה הוּא הַמְכִיץ כָּל צָרְכֵיהֶם, וְנוֹסֵף עַל הַצָּרִים הַהֶכְרֹזִים אֶתְּךָ הוּא הַנּוֹתֵן בְּמִלּוֹי וְרִיוּז וְעֵשֶׁר וְכָבוֹד. כָּל זֶה אֶתְּךָ עוֹשֶׂה בְּגִדְבַת לִבְךָ הַטּוֹב. כִּי אֶתְּךָ הוּא גְדִיב בְּאַמּוֹת, לֹא כִּמוֹ עֶקְרוֹיִן לְפַעֲמִים לְאָדָם אֲוֹד גְּדִיב, כִּי גְדִבְתוֹ אֵינָה אֲמִתִּית רַק לְתַשְׁלוּם גְּמוּל אוֹ בְּשִׁבִיל טוֹבָה עֶקְדָמוֹהוּ וְהָרִי הוּא כְּסוּוֹר. אֲכֵן מִי הַקְדִּימְךָ וְשִׁלְכֶמֶת, וּבְגִדְבַת לִבְךָ הַטּוֹב – טוֹב וּמְטִיב אֶתְּךָ לְכָל.

וְלִי אֲנִי עֹבְדְךָ הַטּוֹבָתָ עַל כָּל, וְנָתַתְּ לִי עֵשֶׁר וְכָבוֹד מִיְדָךְ הַכָּל, בְּרַכְתָּנִי מִכָּל בְּכָל כָּל, נָתַתְּ לִי סִפְרִים הַרְבֵּה, וְכֶסֶף וְזָהָב לְרַב, וּמְלַבְּשֵׁי כְבוֹד וְדִירָה בְּכָבוֹד, קִטְנֹתַי מִכָּל הַחֲסָדִים אֲשֶׁר עָשִׂיתָ אֶת עֹבְדְךָ, וְיֵרָא אֲנִי מְאֹד לְנַפְשִׁי שֶׁלֹּא יִהְיֶה וָס וְשִׁלוֹם הָעֵשֶׁר שְׂמוֹר לִי לְרַעָה לְהַאֲכִילָנִי הַמַּעֲט מִזְכוּיוֹתַי עֲבִידִי, וּבָאֵם הוּא כֵּן קוֹז זָא אֶת בְּרַכְתִּי וְאֵל אֶרְאֶה בְּרַעְתִּי לְעוֹלָם הַבָּא עוֹלָם הַנִּצְוִי, וּבָאֵם רַצוֹנְךָ הַטּוֹב לְמִהַב וְלֹא לְמִשְׁקָל, תֵּן בְּלִבִּי וּבְלִבְ כָּל הַגְּלוּיִם אֵלַי שֶׁלֹּא לְהַעֲתִמְשׁ בְּמַתְנוּתֶיךָ לְתַעֲנוּגִים גּוֹפְנִים, וְיִתְפַּרְנְסוּ מִמֶּנּוּ בְּעַלְי תוֹרָה, אֲנֵשִׁים כְּשֵׁרִים, אֲנֵשִׁים הַגְּנִיִם, עֲשׂוֹת צְדָקָה הַרְבֵּה וְגַמְיֵלָת וָחֲסָדִים לְקָרוֹבִים וְלְרֹחוֹקִים, וְדַבֵּר יֵי יָקוּם.

יְהִי לְרַצוֹן אֲמָרֵי פִי וְהִגִּיוֹן לִבִּי לְפָנֶיךָ ה' צוּרֵי וְגֹאֲלֵי.

English translation

You are the God who feeds from the horns of rams to the eggs of lice, and you are the one who provides all their needs, and in addition to their necessary needs, you are the one who gives fulfillment, prosperity, wealth, and honor. All this you do with the charity of your good heart. Because you are truly generous, not like what is sometimes thought of a generous person, because his generosity is not true. He pays a reward for the sake of a good they have received. Indeed, who preceded you and you paid, and with the charity of your good heart - you are good and benevolent to all.

And to me, I am your servant, you have favored everything for me, and you have given me wealth and honor from your hand, you have blessed me with everything and everything, you have given me many books, and silver and gold in abundance, and clothed with honor and dwelling in glory, I am humbled from all the graces that you have done to your servant. I am terrified for my soul that the wealth you reserved for me would harm me and feed me the little from the merits I earned, and if it is so, please take my blessing and let me not see any lack in the world to come, the eternal world, and if your goodwill is for love and not by measure, put in my heart and in the hearts of all that are dependent on me not to use your gifts for physical pleasures, but for the sustenance of the people of the Torah, kosher people, and decent people, doing a lot of charity and reciprocating kindnesses to relatives and those who are far away, and the words of Hashem will be done.

אם וְצִוְּנוֹךְ retzonecha הטוב חַטּוֹב hattov כְּמַהֲבֵב lemehav וְלֹא v
עַל־מִשְׁקָלְךָ, לֵמִישְׁקָלְךָ ten בְּכִלְבֵי belibi וְבִלְבֵי uvelev כָּל־הַנֶּקֶט kal
לְיָמֵינוּ hanni vim אֵלַי elay שְׁלֹא shello לְהַשְׁתַּמֵּשׁ lehishttammesh
בְּמִתְנוֹתֶיךָ bemattenoteicha לְעֹנֵנוּגִים leta'anugim וְנִפְגְּעִים gufani
וְיִתְפָּרְסוּ im, מִמֶּנּוּ mimmennu בְּעֵלֵי ba'alei תּוֹרָה t
אֲנָשִׁים orah, אֲנָשִׁים anashim כְּשֵׁרִים keshirim, אֲנָשִׁים anashim הַגּוֹנִים
עֲשׂוֹת asot אֲסוֹת asot זְדָקָה zedakah הַרְבֵּה harbeh וְיִמְלִיךְ uge
מִלֵּט milat וְיִסְדְּרֵם chasadim לְקָרוֹבִים likrovim וְיִזְוֹקֵם velirchokim
וְיִבְרַךְ yakum. Hashem יְקוּם.

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